

THE BOOK OF

ROMANS

“Man’s Problem” Section

Romans 1:18-3:8

Man is separated from God because of our sin.

“The Bad Guy” – Romans 1:18-32

“The Good Guy” – Romans 2:1-16

“The Religious Guy” – Romans 2:17-3:8

“God’s Solution” Section

Romans 3:21-4:25

God’s plan of reconciliation, *which is the story of the Bible:*

“What God has done for mankind to bring him back to a relationship with Himself using His Son, Jesus Christ.”

Three parts to God’s salvation plan:

Justification – declared right before God

Salvation from: the penalty of sin (death)

Provision: Christ’s death and resurrection (faith)

Sanctification – progression toward moral & spiritual perfection

Salvation from: the power of sin (flesh)

Provision: The Holy Spirit

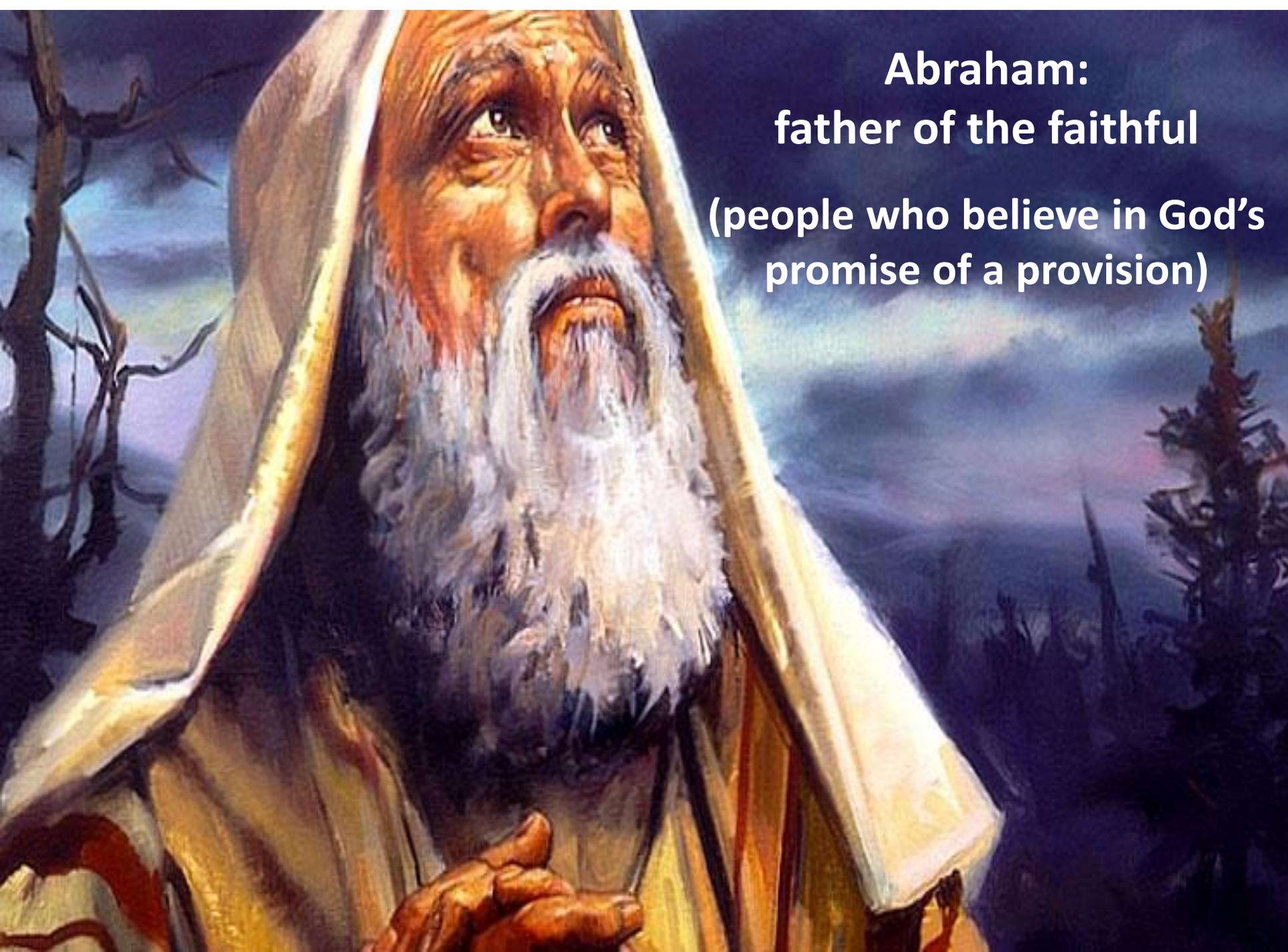
Glorification – final blessed & abiding state of the redeemed

Salvation from: the presence of sin (fallen world)

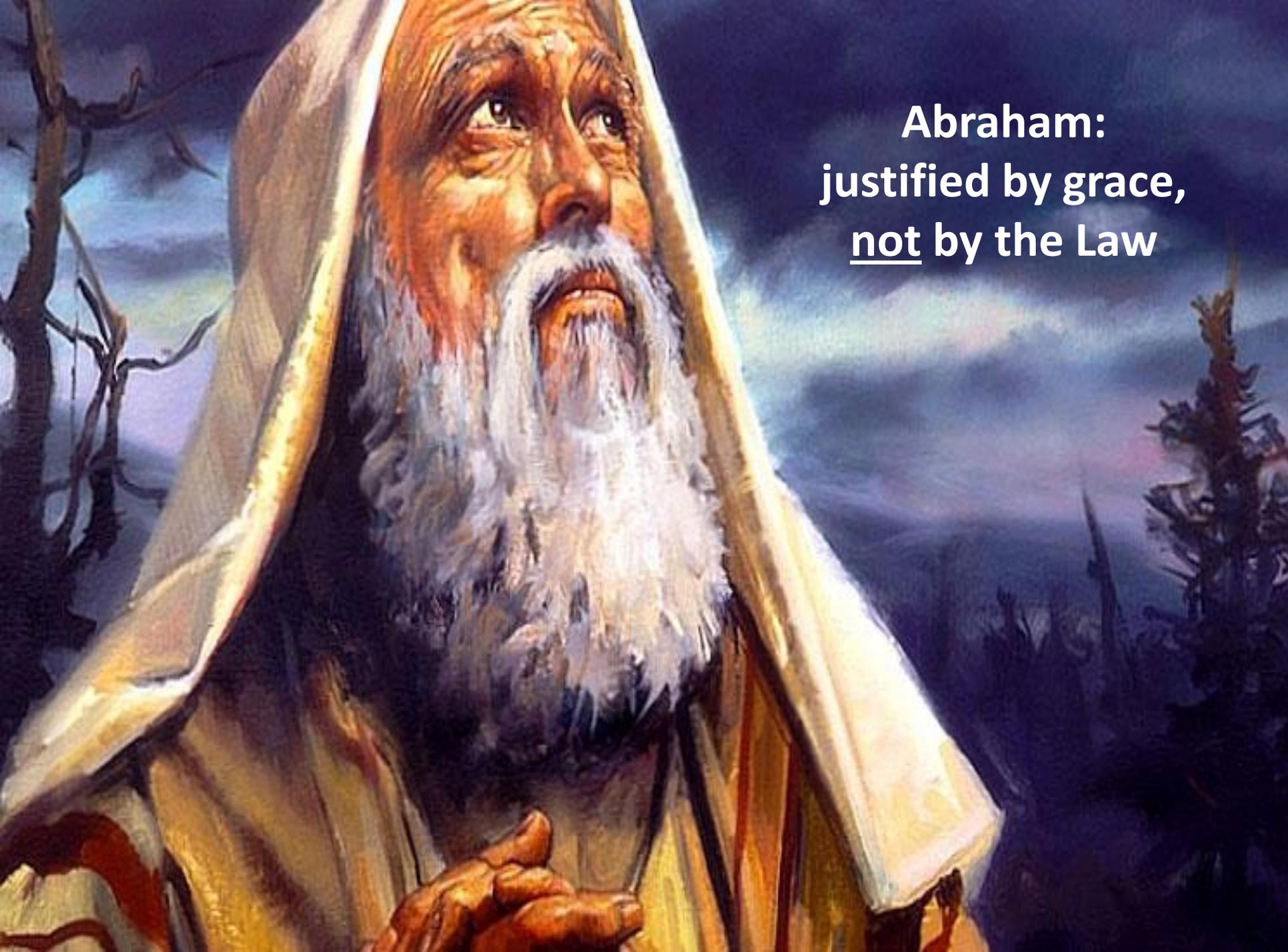
Provision: eternal home and life with the Heavenly Father

A detailed oil painting of an elderly man, likely Abraham, with a long, flowing white beard and hair. He is wearing a white, heavy robe with a hood. His face is weathered, with deep wrinkles and a look of intense contemplation or prayer as he gazes upwards and to the right. The background is a dramatic, dark sky with swirling clouds, suggesting a storm or a divine presence. The lighting is dramatic, highlighting the texture of his beard and the folds of his robe.

**Abraham:
justified by faith,
not by works**



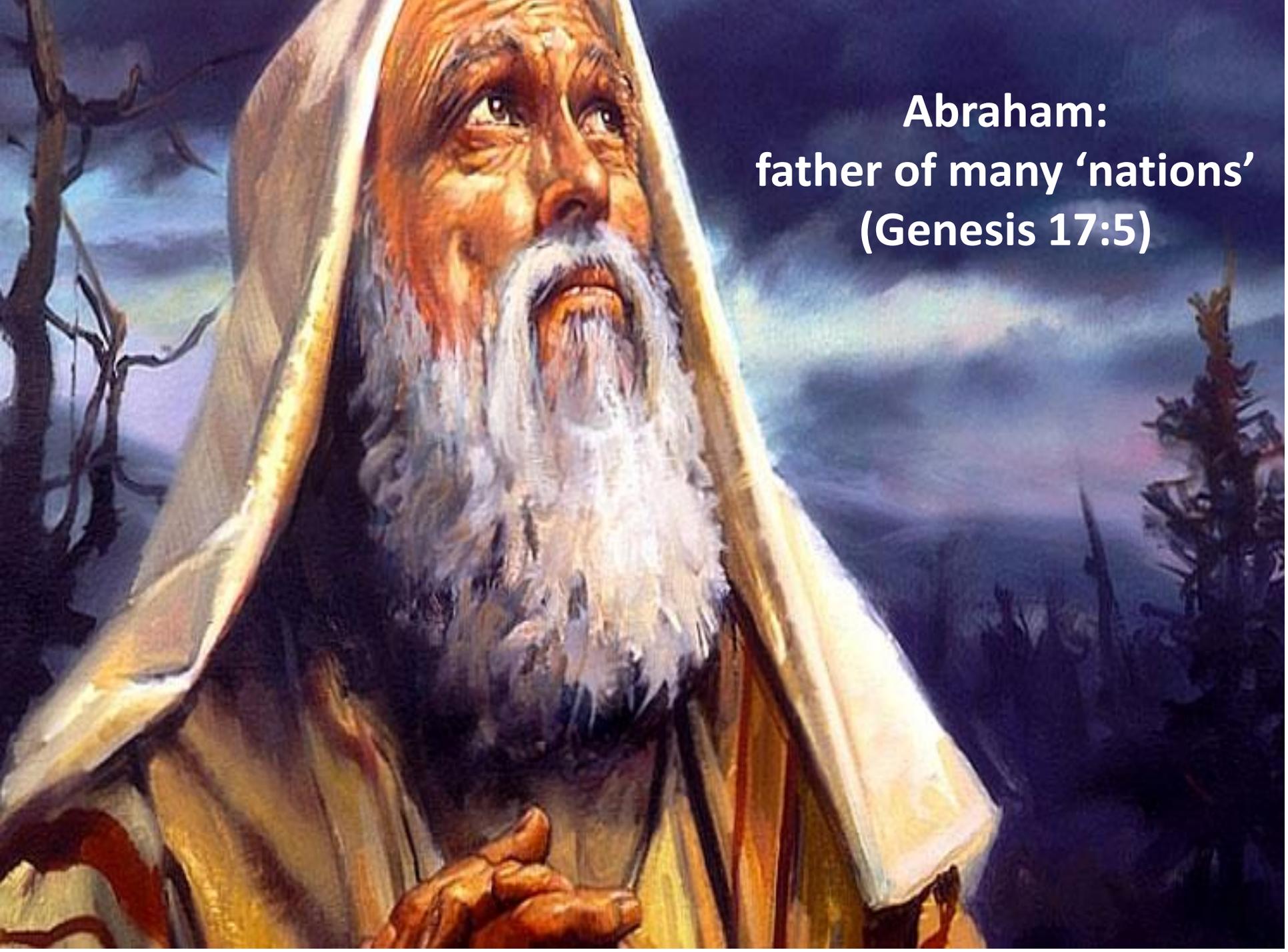
Abraham:
father of the faithful
(people who believe in God's
promise of a provision)



Abraham:
justified by grace,
not by the Law

*“For by grace you have been saved through faith;
and this is not of yourselves, it is the gift of God; not a
result of works, so that no one may boast.”*

Ephesians 2:8-9



**Abraham:
father of many 'nations'
(Genesis 17:5)**

The Abrahamic Covenant

Genesis 12:1-3
“land, seed, blessing”

**Real Estate
Covenant**

Deut. 29-30

“land”

**Davidic
Covenant**

2Sam 7:12-16

“seed”

**New
Covenant**

Jer. 31:31-34

“blessing”

Remember, there are 7 major covenants:

(Adam, Noah, Abraham, Moses, Restoration, David, New Covenant)

3 IMPUTATIONS



Salvation – key terms

Grace – unmerited favor. It is getting what you don't deserve. – Eph. 2:8-9

Faith – to take (believe) it is true. Key is the object of our faith: Jesus. – Gal.2:16

Reconciliation – perfect God bringing sinful man back to Himself – 2 Cor. 5:18-20

Sin – rebellion, falling short from God's character and commands - Eph. 2:1

Spiritual Death – spiritually separated from God - Eph. 2:1

Redemption – to purchase by paying a price (death on the cross) - 1 Pet. 1:18-19

Atonement – the final covering (payment) by Jesus for the sin of the world – 1 John 2:2

Expiation (substitution) – the payment of a penalty or the suffering of punishment for another - Rom. 5:8

Regeneration - the act in which God gives spiritual life to those who believe - John 3:3

Imputation – (banking term) to credit from one account (God's righteousness) to another - Rom 4:5

Justification – (legal term) the act by which God declares righteous the believing sinner - Rom 3:24

Propitiation – dealing with God being satisfied and His character. A satisfactory payment turning away the wrath of God through what Jesus did. - 1 John 2:2

Position – our identification/our union - 2 Cor. 5:17

“These things I have written to you who believe in the name of the Son of God, so that you may know that you have eternal life.”

1 John 5:13

Application

1. Understand that salvation is always by God's grace through faith in The Messiah, and not by works. Believe in the person of Jesus Christ, and He will save you.

2. Salvation is not a combination of faith and works either. James 2:17 doesn't mean that you have to have works: to be saved, stay saved, or prove that you are saved. James 2:17 *"In the same way, faith by itself, if it is not accompanied by action, is dead"* A dead faith in Greek means 'to be rendered inactive.' It means it's not working. James isn't saying 'you don't have faith.' James is saying in that passage that your faith isn't working or living out in such a way that people can see your faith. For example: you go out to your car and you turn your key in the ignition, and nothing happens. And you say 'oh no. My battery is dead.' So what's wrong? You have a battery. It's just isn't working.

We, as believers, desire to serve God, not for salvation, but as ambassadors for Christ. We want to show the love of God to others.

3. As a believer who has been given the Righteousness of God, who has been given a new life in Christ - your salvation is guaranteed by God.