

**THE BOOK OF**

# **ROMANS**



Paul preaches the Gospel for 2 yrs under house arrest as he awaits for his appeal to Caesar

Lydia & her household believe Paul & Silas beaten & thrown in jail Jailer and his household believe

Paul restores life to young Eutychus

Paul speaks at the Areopagus

Paul & Barnabas mistaken for gods Paul stoned

Timothy joins Paul & Silas

Ship lost in storm Paul swims safely to shore

Proconsul Sergius Paulus converted

Paul sent to Rome to appeal to Caesar

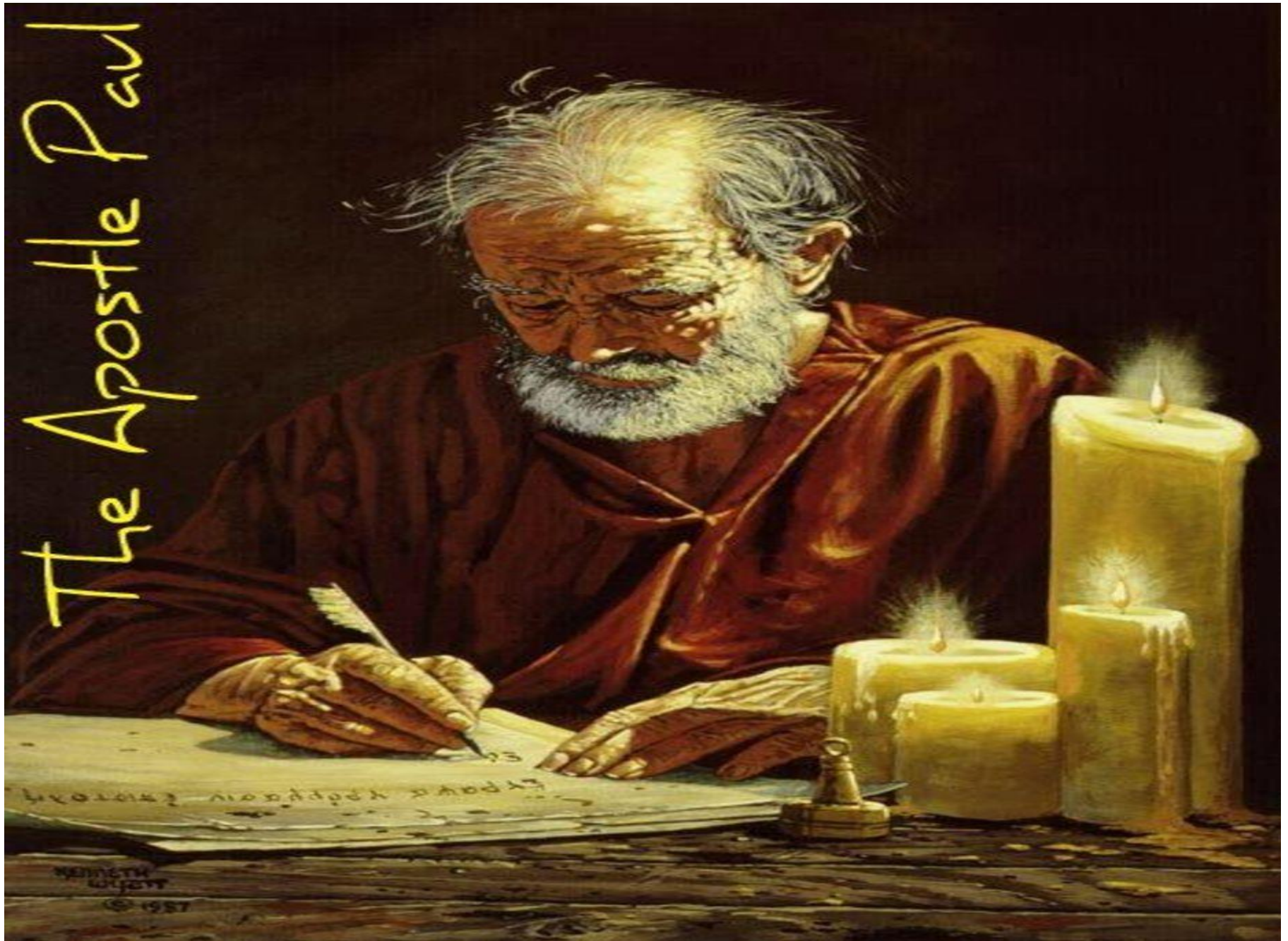
Jerusalem Conference c. 49-50 AD

# MAP OF PAUL'S MISSIONARY JOURNEYS

- ← Paul's first journey
- ← Paul's second journey
- ← Paul's third journey
- ← Paul's voyage to Rome
- City
- One of the "Seven Churches"



# The Apostle Paul



SALVATION (OR JUSTIFICATION) IS:

BY GRACE + ~~MERIT~~ ALONE

THROUGH FAITH + ~~WORKS~~ ALONE

IN CHRIST + ~~ME~~ ALONE

ACCORDING TO SCRIPTURE + ~~TRADITION~~ ALONE

FOR GOD'S GLORY + ~~MINE~~ ALONE



The **Gospel** message is both: the death of Jesus Christ on the cross paying for mankind's sins, and the bodily resurrection of Jesus from the grave conquering death for mankind.

is for the gospel of  
the Holy Scriptures  
of Christ, and who  
is ashamed of his  
received grace and  
apostleship to call  
to be being to Jesus  
Christ.

To all in Rome who are loved by God and called to be his holy people.

Grace and peace to you from God our Father and from the Lord Jesus Christ.

Paul's Longing to Visit Rome  
I long to see you, so that I may impart to you some spiritual gift to make you strong— that is, that you and I may be mutually encouraged by each other's faith. I do not want you to be uncertain, brethren, and confused, as I obtained many times to come to you, but I have been prevented from doing so until now. I suppose that I might have a message adding you, just as I think I did among the other Gentiles.

I am obligated both to Greeks and non-Greeks, both to the wise and the foolish. That is why I am eager to preach the gospel also to you who were called.

For I am not ashamed of the gospel, because it is the power of God that brings about salvation to everyone who believes. First to the Jew, then to the Gentile. For in the gospel the righteousness of God is revealed— righteousness that is by faith. First to the Jew, then to the Gentile. "The righteous will live by faith." (23)

Paul's Wish Against God's Humility  
The words of God to be being revealed from heaven against all the godlessness and wickedness of people, after everyone has seen the truth by their wickedness, whose verdict was to be known about God to them, because God has made it plain to them. For when the creation of the world God's invisible qualities—his eternal power and divine

is for the gospel of  
the Holy Scriptures  
of Christ, and who  
is ashamed of his  
received grace and  
apostleship to call  
to be being to Jesus  
Christ.

To all in Rome who are loved by God and called to be his holy people.

Grace and peace to you from God our Father and from the Lord Jesus Christ.

Paul's Longing to Visit Rome  
I long to see you, so that I may impart to you some spiritual gift to make you strong— that is, that you and I may be mutually encouraged by each other's faith. I do not want you to be uncertain, brethren, and confused, as I obtained many times to come to you, but I have been prevented from doing so until now. I suppose that I might have a message adding you, just as I think I did among the other Gentiles.

I am obligated both to Greeks and non-Greeks, both to the wise and the foolish. That is why I am eager to preach the gospel also to you who were called.

For I am not ashamed of the gospel, because it is the power of God that brings about salvation to everyone who believes. First to the Jew, then to the Gentile. For in the gospel the righteousness of God is revealed— righteousness that is by faith. First to the Jew, then to the Gentile. "The righteous will live by faith." (23)

Paul's Wish Against God's Humility  
The words of God to be being revealed from heaven against all the godlessness and wickedness of people, after everyone has seen the truth by their wickedness, whose verdict was to be known about God to them, because God has made it plain to them. For when the creation of the world God's invisible qualities—his eternal power and divine

is for the gospel of  
the Holy Scriptures  
of Christ, and who  
is ashamed of his  
received grace and  
apostleship to call  
to be being to Jesus  
Christ.

To all in Rome who are loved by God and called to be his holy people.

Grace and peace to you from God our Father and from the Lord Jesus Christ.

Paul's Longing to Visit Rome  
I long to see you, so that I may impart to you some spiritual gift to make you strong— that is, that you and I may be mutually encouraged by each other's faith. I do not want you to be uncertain, brethren, and confused, as I obtained many times to come to you, but I have been prevented from doing so until now. I suppose that I might have a message adding you, just as I think I did among the other Gentiles.

I am obligated both to Greeks and non-Greeks, both to the wise and the foolish. That is why I am eager to preach the gospel also to you who were called.

For I am not ashamed of the gospel, because it is the power of God that brings about salvation to everyone who believes. First to the Jew, then to the Gentile. For in the gospel the righteousness of God is revealed— righteousness that is by faith. First to the Jew, then to the Gentile. "The righteous will live by faith." (23)

Paul's Wish Against God's Humility  
The words of God to be being revealed from heaven against all the godlessness and wickedness of people, after everyone has seen the truth by their wickedness, whose verdict was to be known about God to them, because God has made it plain to them. For when the creation of the world God's invisible qualities—his eternal power and divine

# UNASHAMED OF THE GOSPEL

FOR I AM NOT ASHAMED OF THE GOSPEL, BECAUSE IT IS THE POWER OF GOD THAT BRINGS ABOUT SALVATION TO EVERYONE WHO BELIEVES. FIRST TO THE JEW, THEN TO THE GENTILE. FOR IN THE GOSPEL THE RIGHTEOUSNESS OF GOD IS REVEALED— RIGHTEOUSNESS THAT IS BY FAITH. FIRST TO THE JEW, THEN TO THE GENTILE. "THE RIGHTEOUS WILL LIVE BY FAITH." (23)

apostleship to call all the Gentiles to the obedience to Christ who are called to be being to Jesus Christ.

To all in Rome who are loved by God and called to be his holy people.

Grace and peace to you from God our Father and from the Lord Jesus Christ.

Paul's Longing to Visit Rome

I long to see you, so that I may impart to you some spiritual gift to make you strong— that is, that you and I may be mutually encouraged by each other's faith. I do not want you to be uncertain, brethren, and confused, as I obtained many times to come to you, but I have been prevented from doing so until now. I suppose that I might have a message adding you, just as I think I did among the other Gentiles.

I am obligated both to Greeks and non-Greeks, both to the wise and the foolish. That is why I am eager to preach the gospel also to you who were called.

For I am not ashamed of the gospel, because it is the power of God that brings about salvation to everyone who believes. First to the Jew, then to the Gentile. For in the gospel the righteousness of God is revealed— righteousness that is by faith. First to the Jew, then to the Gentile. "The righteous will live by faith." (23)

Paul's Wish Against God's Humility

The words of God to be being revealed from heaven against all the godlessness and wickedness of people, after everyone has seen the truth by their wickedness, whose verdict was to be known about God to them, because God has made it plain to them. For when the creation of the world God's invisible qualities—his eternal power and divine

## CHRIST CALLED TO SHARE T



Paul, a servant of Christ Jesus, called to be an apostle and set apart for the gospel of God— the gospel he promised beforehand regarding his Son, who is to be his earthly High Priest through the Spirit of holiness, who was appointed from the dead by resurrection from the dead, to call to the obedience to the same's sake. And you also are among those Gentiles who are called to be being to Jesus Christ.

To all in Rome who are loved by God and called to be his holy people.

Grace and peace to you from God our Father and from the Lord Jesus Christ.

Paul's Longing to Visit Rome  
I long to see you, so that I may impart to you some spiritual gift to make you strong— that is, that you and I may be mutually encouraged by each other's faith. I do not want you to be uncertain, brethren, and confused, as I obtained many times to come to you, but I have been prevented from doing so until now. I suppose that I might have a message adding you, just as I think I did among the other Gentiles.

I am obligated both to Greeks and non-Greeks, both to the wise and the foolish. That is why I am eager to preach the gospel also to you who were called.

For I am not ashamed of the gospel, because it is the power of God that brings about salvation to everyone who believes. First to the Jew, then to the Gentile. For in the gospel the righteousness of God is revealed— righteousness that is by faith. First to the Jew, then to the Gentile. "The righteous will live by faith." (23)

Paul's Wish Against God's Humility  
The words of God to be being revealed from heaven against all the godlessness and wickedness of people, after everyone has seen the truth by their wickedness, whose verdict was to be known about God to them, because God has made it plain to them. For when the creation of the world God's invisible qualities—his eternal power and divine



# GOOD NEWS




Paul, a servant of Christ Jesus, called to be an apostle and set apart for the gospel of God— the gospel he promised beforehand through the prophets in the Holy Scriptures regarding his Son, who is to be his earthly High Priest through the Spirit of holiness, who was appointed from the dead by resurrection from the dead, to call to the obedience to the same's sake. And you also are among those Gentiles who are called to be being to Jesus Christ.

## A SERIES IN ROMANS

Paul, a servant of Christ Jesus, called to be an apostle and set apart for the gospel of God— the gospel he promised beforehand through the prophets in the Holy Scriptures regarding his Son, who is to be his earthly High Priest through the Spirit of holiness, who was appointed from the dead by resurrection from the dead, to call to the obedience to the same's sake. And you also are among those Gentiles who are called to be being to Jesus Christ.


## THE SPIRIT OF LIFE

Paul, a servant of Christ Jesus, called to be an apostle and set apart for the gospel of God— the gospel he promised beforehand regarding his Son, who is to be his earthly High Priest through the Spirit of holiness, who was appointed from the dead by resurrection from the dead, to call to the obedience to the same's sake. And you also are among those Gentiles who are called to be being to Jesus Christ.

A person is fishing in a lake at sunset. The sun is low on the horizon, creating a warm orange glow. A graphic of a fish is superimposed on the sun, with rays emanating from it. The person is standing on the shore, holding a fishing rod. The background shows mountains and a clear sky.

AND HE SAID TO THEM,  
"FOLLOW ME, AND I WILL MAKE  
YOU FISHERS OF MEN."


MATTHEW 4:19

A person is leaning against a brick wall, wearing a grey t-shirt, blue jeans, and a black wristband. They are holding a black Bible with "HOLY BIBLE" written on the cover. The background is a brick wall with a small light fixture.

**I am not ashamed  
of the gospel,  
because it is the  
power of God for  
the salvation of  
everyone who  
believes: first for  
the Jew, then for  
the Gentile.**

- Romans 1:16 -





**THE  
RIGHTEOUS  
WILL LIVE  
BY *faith.***

**ROMANS 1:17**

# Application

**1. Realize that we have an obligation to proclaim The Gospel to all people. And we are obligated to God because of what He has done for us.**

**2. The Gospel brings salvation to all who believe.**

**John 3:16.**