

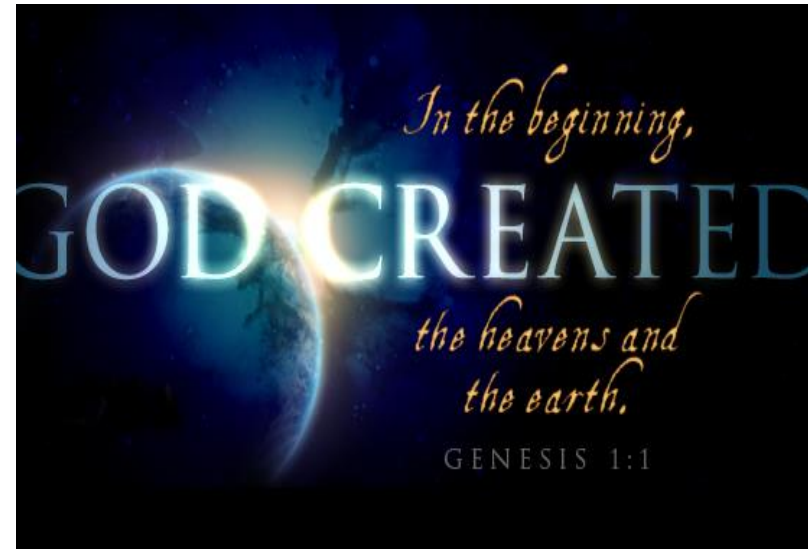
An aerial photograph showing a vertical split between two contrasting textures. The left side is dark blue, rippling water. The right side is light brown, parched earth with a network of cracks. The text is overlaid on this background.

THE GOSPEL OF

**JOHN**



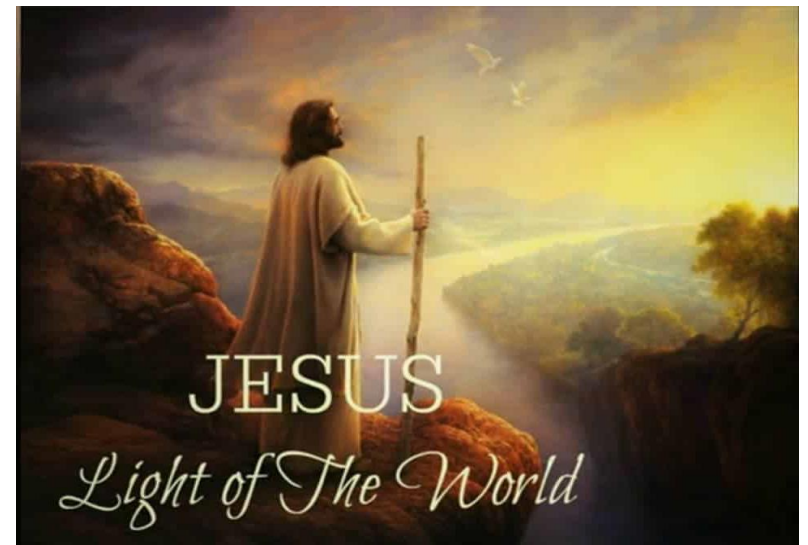
**Deity**



**Creator**



**Life**



**Light**



**Jesus sitting at the right side of the throne of the Father**



**The Word became flesh**

The hypostatic union teaches that Jesus is both fully human and fully divine, that there is no mixture or dilution of either nature, and that He is one united Person, forever.



**Jesus is the God-Man**



**just like God (shekinah glory) tabernacled with His people in the OT,  
God (Jesus) tabernacled among us in the NT**

# **the incarnation of the SON OF GOD**

**So what can His incarnation show us? Three things:**

1. We can see His glory. John 1:14.
2. We can see His grace. John 1:16-17
3. We can see His deity. He shows us the Father. John 1:18



**John “the baptizing one”**



# **the incarnation of the SON OF GOD**

**So what can His incarnation show us? Three things:**

1. We can see His glory. John 1:14.
2. We can see His grace. John 1:16-17
3. We can see His deity. He shows us the Father. John 1:18

## APPLICATION

- 1. Jesus is the Word.** He became a person and lived among people. In His incarnation we see His glory, His grace, His deity.
- 2. Immanuel.** God with us. In our nature, in our sorrow, in our life, in our work, in our punishment, in our grave. And now us with Him in His resurrection, His ascension, His triumph, and in His Second Coming.
- 3. Understand why Jesus became a person.** So He could die for us on the cross to take our sins. He came as the substitute. The sacrifice. Jesus says to the Father, 'pour out your justice on me. Pour out your grace on them.'